



## ***Summer Gymnastics Sessions***

This summer in the Gymnastics Program, instead of 3 months (June, July and August) we will have two 5 weeks sessions; June 3 – July 10 and July 13 – August 14. Below are some FAQ's.

**Will my child's spot be guaranteed for the summer sessions?** Yes! As long as you pay your tuition on time your child's spot in their class will be guaranteed.

When is tuition due? Session 1 tuition will be due May 20<sup>th</sup> and Session 2 tuition will be due June 20<sup>th</sup>. **September's tuition will be due August 20<sup>th</sup> so there won't be any tuition due in July!** ☺

Because the Sessions are longer than a month will tuition change? Yes. Everyone is guaranteed 5 weeks of classes so there will a small increase in tuition prices. See the Gymnastics flyers for more details.

Will there still be Pass Off Nights and can my gymnast advance in the summer? Yes. Pass Off Nights will be held on Tuesday, May 12, June 16 and August 11.

Does the class schedule change? Yes. Each summer we adjust our schedule so classes do not overlap in the afternoon and weekends are free. See the Gymnastics flyers for more **information. We will return to our normal schedule for September's classes.**

Will there be any holidays taken off during the summer? Yes. We will take off Wednesday – Friday, July 1-3 for Independence Day. The Wednesday, Thursday and Friday classes are still guaranteed the 5 weeks of classes.

Will the 5 week sessions continue for fall? No. We will be going back to our monthly schedule beginning Monday, August 31.

When is open enrollment? Open enrollment for Session 1 will begin May 26. Open enrollment for Session 2 will begin June 26. (Session 2 classes will start on July 13). **Open enrollment for September's classes** will be August 26.

What if I have more questions, who may I talk to? Registration is open Monday – Friday, 8:00 am – 6:00 pm. The direct line to the Gymnastics office is 385-201-2310 or 801-768-7124 ex 2310. You may also email your questions to [nrusson@lehi-u.gov](mailto:nrusson@lehi-u.gov).